

who's going to stand between you and the bad guys?

And that's why we've got to keep talking about the rule of law is the glue that holds our society together. And if we give it up, whether it is for what is viewed today as a compassionate, goodwill reason or not, if we give up the strength of the law that keeps our society together, we weaken our society. And then ultimately those people who would do you harm through violence and terror will be able to control the world we live in.

That's why our soldiers go to war to fight across the ocean to prevent that from happening in our country and to help countries where it is happening to establish rule of law so they can prevent the destruction of their society. That's why great American soldiers go fight those wars. That's why we have the police force and the fire department and all of these other departments that protect us.

But if you take away the tools by some group deciding we can just, by the stroke of a pen, eliminate a certain bunch of rules we don't like, where does it stop?

This is a serious issue of the rule of law. I raise it for discussion among the Members of this House and among the people of this country. Is this the way we make it better for our lives?

I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. GINNY BROWN-WAITE of Florida (at the request of Mr. BOEHNER) for today on account of personal medical reasons.

Mr. CULBERSON (at the request of Mr. BOEHNER) for today on account of family medical reasons.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. SABLON, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. BRADY of Pennsylvania, for 5 minutes, today.

Mr. KENNEDY, for 5 minutes, today.

(The following Members (at the request of Mr. MCCLINTOCK) to revise and extend their remarks and include extraneous material:)

Mr. POE of Texas, for 5 minutes, today, September 15, 16 and 21.

Mr. JONES, for 5 minutes, today, September 15, 16 and 21.

Mr. GOHMERT, for 5 minutes, September 15.

Mr. BURTON of Indiana, for 5 minutes, today, September 15 and 16.

Mr. BISHOP of Utah, for 5 minutes, September 16.

Mr. MCCLINTOCK, for 5 minutes, today.

Ms. ROS-LEHTINEN, for 5 minutes, today and September 15.

Mr. SMITH of New Jersey, for 5 minutes, today.

#### ENROLLED BILLS SIGNED

Lorraine C. Miller, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker on August 10, 2010:

H.R. 1586. An act to modernize the air traffic control system, improve the safety, reliability, and availability of transportation by air in the United States, provide for modernization of the air traffic control system, reauthorize the Federal Aviation Administration, and for other purposes.

Also, Lorraine C. Miller, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker pro tempore, Mr. HOYER, on August 12, 2010:

H.R. 6080. An act making emergency supplemental appropriations for border security for the fiscal year ending September 30, 2010, and for other purposes.

#### BILLS PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House reports that on July 30, 2010 she presented to the President of the United States, for his approval, the following bills.

H.R. 5874. Making supplemental appropriations for the United States Patent and Trademark Office for the fiscal year ending September 30, 2010, and for other purposes.

H.R. 5900. To amend the Internal Revenue Code of 1986 to extend the funding and expenditure authority of the Airport and Airway Trust Fund, to amend title 49, United States Code, to extend airport improvement program project grant authority and to improve airline safety, and for other purposes.

H.R. 4380. To amend the Harmonized Tariff Schedule of the United States to modify temporarily certain rates of duty, and for other purposes.

Lorraine C. Miller, Clerk of the House reports that on August 10, 2010 she presented to the President of the United States, for his approval, the following bills.

H.R. 1586. To modernize the air traffic control system, improve the safety, reliability, and availability of transportation by air in the United States, provide for modernization of the air traffic control system, reauthorize the Federal Aviation Administration, and for other purposes.

H.R. 511. To authorize the Secretary of Agriculture to terminate certain easements held by the Secretary on land owned by the Village of Caseyville, Illinois, and to terminate associated contractual arrangements with the Village.

H.R. 3509. To reauthorize State agricultural mediation programs under title V of the Agricultural Credit Act of 1987.

H.R. 4275. To designate the annex building under construction for the Elbert P. Tuttle

United States Court of Appeals Building in Atlanta, Georgia, as the "John C. Godbold Federal Building".

H.R. 5552. To amend the Internal Revenue Code of 1986 to require that the payment of the manufacturers' excise tax on recreational equipment be paid quarterly and to provide for the assessment by the Secretary of the Treasury of certain criminal restitution.

H.R. 5872. To provide adequate commitment authority for fiscal year 2010 for guaranteed loans that are obligations of the General and Special Risk Insurance Funds of the Department of Housing and Urban Development.

H.R. 5981. To increase the flexibility of the Secretary of Housing and Urban Development with respect to the amount of premiums charged for FHA single family housing mortgage insurance, and for other purposes.

H.R. 2097. To require the Secretary of the Treasury to mint coins in commemoration of the bicentennial of the writing of the Star-Spangled Banner, and for other purposes.

H.R. 5278. To designate the facility of the United States Postal Service located at 405 West Second Street in Dixon, Illinois, as the "President Ronald W. Reagan Post Office Building".

H.R. 5395. To designate the facility of the United States Postal Service located at 151 North Maitland Avenue in Maitland, Florida, as the "Paula Hawkins Post Office Building".

#### ADJOURNMENT

Mr. CARTER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 15 minutes p.m.), the House adjourned until tomorrow, Wednesday, September 15, 2010, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8728. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final rule — Dairy Product Price Support Program and Dairy Indemnity Payment Program (RIN: 0560-AH88) received July 30, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8729. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Asian Longhorned Beetle; Quarantined Area and Regulated Articles [Docket No.: APHIS-2010-0004] received July 21, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8730. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final rule — Voluntary Public Access and Habitat Incentive Program (RIN: 0560-AH98) received July 19, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8731. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Viruses, Serums, Toxins, and Analogous Products and Patent Term Restoration; Nonsubstantive Amendments [Docket No.: APHIS-2009-0069] received July 14, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.